

The Word of God¹ at the synod of the twelve apostles²

Let rivers of living waters flow from your eternal mouths, oh, disciples of My discipleship from under the Father, for although I was His Son, I proved that I was His perfect disciple, because any disciple is as perfect as his Teacher, and the Father was and is and will be My Teacher, for I have spoken from Him and not from Myself. Amen.

When I went to be into My Father I told you that I would make room for you into Him if I went to be into Him, I told you that I went into My Father to prepare a place for you, so that where I was you to be also and that you might be into the Father. I told you that if I went I would draw all people to the Father and I told you not to depart from the city where I suffered until I sent you the Comforter from the Father and from Me, and that through Him you might be clothed with power from above, and then to be My witnesses for Me in Jerusalem and in all Judea and in all world, because you were My disciples. Amen. A disciple is the one who has something to testify about and who testifies the work of his Teacher to all the people. **My work is the eternal life for the man**, and you did not have to testify just any kind of work but the work of your Teacher, Who has eternal life and which He gives to those who believe in Him for their life. Amen.

Oh, My disciples of that time, and you, My disciples of nowadays! Oh, how beautiful is the eternal life! It is not seen unless the man has got it, and the one who have it cannot hide it, but rather he becomes beautiful among the people through it and the people come to him and ask him about the life in him. I am so happy, as the man born of man cannot conceive that, when I have such a beautiful man on earth, a man into My image and after My likeness, My confessor in whom I dwell and speak, for confession becomes word when the man is My confessor on earth, and when the man is in My image and after My likeness. Amen.

Oh, how beautiful My life was on earth! Oh, how beautifully I confessed My Teacher, the Father Sabaoth, Who was into Me! He was into Me because I was into Him, because without Him I could do nothing, and this is what I told you, My disciples: «**Without Me you can do nothing!**». I have spoken to you like this to have upon My disciples the same work that My Father confessed through Me and to work like Him, to be like My Father in My work and to be His perfect disciples. Amen.

Oh, how happy is the teacher who has disciples, and if this is also heavenly on earth, how happy are the disciples of such a teacher! If they have a teacher who is not born from above, from heaven, by their faith in Me, working in love, when that one wants to earn his life he will lose it, as I said, but if he is born from above, from the Son of the Father, then he gives his life for the confessing of My teaching of eternal life for the man, and this is how he has earned it, because when the eternal life is in man, that one makes disciples for Me, for he is My disciple who carries within him and gives eternal life from him, that is rivers of living waters flowing from him over those who have no life, and then the living waters water the people with life and the people are drawn to life, fighting against death to make room for the life in them. Amen.

Oh, how beautiful was My life on earth and yours after you had also received it from Me, My disciples! **The man is not able to make his life beautiful. It is the one that lives in man, and the man lives by it**, and not one is able to live but only by sufferance, oh, My disciples of

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A.

that time and of nowadays! The man does not feel his life in him but only when his body, his soul and his spirit make him suffer, and then he struggles for it and through it. No one is able to love the Creator of life, that is God, no one among the people who have come out of the people, but only when their life make them suffer. The life, which does not hurt is a dead life, for the man serves with it to death, to the works of the death, which have nothing in God. Oh, how much life, how much spirit of life you confessed from you when you suffered in your spirit, in your soul and in your body for My life in you, for the testimony of the eternal life in man, when you stood on the rock of life before the tyrants of the earth, who lived the death and its works, fighting with the power from above, with My eternal life in you, and who were confessing the emptiness of those without God, without life on the earth made by God!

Now, after two thousand years since I separated the earthly age from the heavenly age and since I passed the people of My word with their feet into the new age, now, at the table of My kingdom with them, I am sitting with the saints and I am giving you voice, loved disciples, for the saints and the angels celebrate your day of synod in a spirit of church, those from heaven with those on earth at the table of the Holy Spirit, Who is pacified at the faith of the faithful ones, which is to be carried as in the end of the time, **for now, in the end of the time, I have had faith from those who are My people, and with this faith I have separated the ages, the heavenly one from the earthly one, the heavenly man from the earthly man**, and I have sat at the table of Holy Spirit with those who are now My people, the people of the heavenly age on earth, for I have got My work on earth and I have worked with the heaven on earth. (*See the selection topic: „The end of the world and the Day of the Lord”, r.n.*) I am in heaven and on earth, and it is wonderful this mystery, which I reveal and make clear to those who are little, for the little ones do not know but to believe and to live the eternal life and not the temporary one on earth. I am the word in their midst and I give them life of My life and I give them the gift of the faith from above, for the faith from beneath is human, and it has not given Me life in man for two thousand years. **However, the faith from above keeps Me in man and near the man, and the man does not get out of Me**, but the lives within Me, as I live in My Father, because I went to be with the Father to draw all people to the Father, so that where I am they may also be, and where they are the Father to be also, because the Father is into Me and I am into Him, and We are one body and one bread. Amen, amen, amen.

— *Oh, Teacher born of the Father before eternity! Who among us, Your disciples, those from two thousand years ago, knew the time of those small beginnings? You, Lord, You, the new Passover, You, Who gave Yourself to us in the evening of the last supper, Who among us knew the mystery, which You broke with Your own hand and shared to us for eternal life? You were the One Who were imparting Yourself and then You told us that You would no longer eat with us that mystery unless it would be again among the disciples within the kingdom of Your Father, Who had prepared a bride for You, a marriage feast and a wedding table, mysterious God, perfect Teacher Who has sealed His mystery among His disciples. Amen. You have kept everything within a great mystery for Your glorious days, for the last days, after two thousand years, because You spoke into the book of the prophets, and You said through the Spirit for the last days for the whole creature, and You said this: «Come, and let us return to the Lord; for He has torn us to pieces, and He will heal us; He has injured us, and He will bind up our wounds. After two days He will revive us and on the third day He will raises us up, and we will live before Him. Let us acknowledge our Lord. Let us press on to know the Lord. As surely as the sun rises, the Lord will appear. He will come like the rain, like the spring rain that waters the earth». (Hosea 6:1-3) Amen.*

Oh, perfect Teacher, if You had not sent the Holy Spirit, the Comforter to us, after You went to be with the Father, we would have remained orphans on earth, and we would have remained without a Teacher, without a guide, Lord, and we would have been groping in the dark like all other people on earth who do not have any guidance. However, You sent Him upon us and He would take from You and bring to us, and He would bring to us all that the Father was telling You and He would work us out to remain Yours, to remain in Your love, as You had commanded us before hiding Your face from us by which we knew You as long as You lived among us as a man. We are the blessed disciples at the table of the new kingdom, for everything was made new, as the Spirit prophesied for the last days. We are sitting now with the Father and with You and with Your angels and with Your little ones on earth at the table of the Holy Spirit, because You have made Your coming and You Yourself speak to us and to them, those who are passed in those that are not seen. We stay in amazement and we eat with joy and then, dear Teacher, we will be again the voice of the word into the midst of Your disciples of today. With a bishop blessing and in conformity to Your will we bless the table for their being and we are sitting with them at the table and we will be again word, we and they, Lord, and there will be heard on earth the feast of the heaven together with the earth, the teaching of the Holy Spirit, the One without limits, and we will comfort those that are under the burden of Your coming and we will grow up all the little ones with the food of today and we will embrace them within pains and joys and we will fill them with grace upon grace, for great is this time promised by You even since we, Your disciples of that time, did not understand the time of those small beginnings, Lord.

Oh, children of the Father and of the Son and of the Holy Spirit, you are our little brothers. May your pains be turned into joys, for the man does not feel his life but only when it makes him suffer within himself! Sufferance is the sweetest life in man, the most lived and no one is able to love the Lord of life but only when he suffers from his life in him. Amen, amen, amen.

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Oh, disciples, I had walked with you for three years and a half and I had revealed Myself to you as the true God and you saw how the Pharisees and the scribes were coming and tempting Me, but it was easier for Me to overcome the opposing spirit who tempted Me after forty days of fasting, according to the Father's order, and then I told him to the end: «**Get behind Me satan, for it is written: "You shall worship the Lord your God, and Him only you shall serve".**» (Matt. 4:10) And then the devil listened to Me and left Me, and the angels came to Me and served Me, and I did the work of My Father before the people, and the angels were descending and ascending to God, and they were ascending and descending on Me and were working at My faith, accomplishing its works. Amen.

Oh, My people, I am into your midst with the synod of disciples, for great is the work of a disciple with a teacher. I also want to work with you incomparably, as I was working upon them, and then through them I went to My Father to show Him My work on earth, the work and the deed of My disciples. Amen. The disciples had to learn from Me not to tempt God, but if the man does not have where to hear from and then to do this, he does not know how to do this, and that is why I said that it was easier for Me to overcome the evil spirit telling him «**Go away from Me, satan!**», then those who were tempting Me day by day and were testing Me to find cause in My words in order to put Me to death on the cross. **Oh, the devil is neither afraid of fasting, nor afraid of a body burden by unwillingness as much as he is afraid of God in man.** When I allowed to be taken by the Spirit into the wilderness to be tempted by the devil after I had fasted for forty days and forty nights according to the Father's order, then the devil, seeing that I was the Son of the

Father, said to Me: «**Behold, You are hungry, command that these stones become bread to eat**», but I answered him in a godly spirit that «**The man shall not live by bread alone, but by every word that proceeds out of the mouth of God**». (See Matt. 4:3-4). Amen. Sons, look at those who live by bread alone! If no one is able to lift them up from this falling, they live only this way, but no one is able to love its life and living but only when this makes the man suffer.

The spirit opposing to God has learned the Scripture of the heavens on earth and with it he tempts many, too many does he tempt, for satan also tempted Me with it. He spoke to Me from it: «**If you are the Son of God, throw Yourself down from the pinnacle of the temple, for the Lord will give His angels charge concerning You and they will bear You up on their hands so that You may not dash Your foot against a stone**». (See Matt. 4:5-6) Then I answered him from the Scriptures of the Father and I said this: «**It is written: “You shall not test the Lord, your God,” and I do not worship the world and its kingdom and its glory and now get behind Me, for I tell you from the Scriptures that you shall worship the Lord your God, and Him only you shall serve**». (See Matt. 4:9-10) Amen, amen, amen.

Oh, My people of today, My disciples in your midst are happy. They have blessed your bread for your being from Me and from the Father, because the Lord has given it to you, but when I was in the wilderness to overcome the devil, then I was hungry after I fasted and I told him: «**The man shall not live by bread alone, but with every word that comes out of God's mouth**». **My disciples are sitting at the table with you, Jerusalem of today, and they are eating every word that comes out of My mouth upon them and upon you**, for this had to be the food that the man built by My hand out of the dust was supposed to have if he wanted to remain in Me and I in him as word, as I am. This is how I was in the beginning, and this is how I am in the end too, and I want to make the man used to eat from heaven first and then from the earth those that are from Me. Amen.

Two thousand years ago I said: «**If you have faith as a grain of mustard seed, you will tell this mountain to move and it will move**». (Matt. 17:20) Oh, the man's unbelief has become a mountain against his unbelief in God, **for the faith is the high mountain, which I speak with to feed the man with the word of My mouth more than with bread**. Amen. The grain of mustard sprouts and it receives a body and it grows and growing it believes even the seed is small. However, My word does not grow in man, for the man is not a good soil, and the man does not know to believe in My word and he becomes a rock and he gives himself life and grows from the rock, and I cannot leave the seed of My word in him.

I did great and amazing miracles before My disciples for them to see Me that I was true God, because the time came to glorify the Father in Me. The work of the man's faith in God makes the man work out miracles and **there is no greater miracle than for the man to let God live in him**, and then to receive the word and to feed on it in order that he may live. Amen.

Oh, My people, My word upon you is great grace and the one who eats it more than bread, that one becomes a dwelling place of the work of the grace, as it happened with My disciples two thousand years ago. Amen, amen, amen.

— *Oh, how was it not possible for us to become a temple of Your graces, Lord, if You were feeding us from Your mouth with God's word? The Pharisees and the scribes, who were tempting You in every way possible, being Jews unfaithful to God, they were taking after the devil who tempted You in the wilderness, and You answered to his temptation with the word of the Scriptures,*

Lord, as You also did with the Pharisees and the scribes, Lord Teacher. Oh, how fallen is the man who does not read the Scriptures to understand them and that he may not tempt You with them and all those who do not have the faith from the Scriptures! The faith from the Scriptures, Lord, is not that by which the man believes in You and in Your sacrifice on the cross, but it is the one working by love, and the love is the man into Your image and after Your likeness on earth, as You taught us to be, and only after that You made us Your messengers on earth, so that You could work through us, You and not we from us, and You said this to us: «Go into all the world, and preach the gospel to the whole creation, and these signs will accompany those who believe: in My name they will cast out demons; they will speak with new languages; they will take up serpents; and if they drink any deadly thing, it will in no way hurt them; they will lay hands on the sick, and they will recover». (Mark 16:15-18) Lord, the faith of those who believe is accompanied by wonderful signs done by those You have sent to preach the kingdom of the heavens, but the man does not believe, as those, who were the rulers of the earth, did also not believe, and who judged You before Your death on the cross and to whom You spoke: «From now on you will see the Son of Man coming on the clouds of the sky». (Matt. 26:64) Amen.

Oh, the faith of those who do not believe through love and which works by love, cannot see You and bring Your coming on the clouds of the sky upon the man. However, we understood the mystery of the Scriptures of Your coming on the clouds of the sky, even if, when You spoke these things to those who crucified You then, we did not know what to believe at that time. However, You fulfilled then the whole mystery of the Scriptures You came on earth for, and You sent us the Holy Spirit afterwards, and from Him we received from You and we saw and confessed, as the queen of Sheba, after everything she heard that was spoken in the world about Solomon's wisdom, she came to him and saw and believed more than she had heart about it, and then she blessed God's people and gave gifts to Solomon's kingdom, Lord.

Oh, children of the Father and of the Son and of the Holy Spirit, we have spoken to you, for we are the Lord's disciples in heaven as we were His disciples on earth. Open the Scriptures and learn from them how to listen, how to live God's kingdom on earth, so that when the people of earthly science hear from you and come to see you they may bow their heads before the kingdom of the Lord with you as the queen of Sheba did when she came to see the things spread about Solomon's wisdom, and she bowed her head and worshipped the Lord God of Israel. Amen.

Listen to the wisdom of those whom the Lord has got as your helm so that the world may marvel at the Lord's kingdom with you. (See the selection topic: „About the kingdom of God³”, r.n.) Keep the Lord's word blamelessly, for the Lord will appear at the right time over the entire creature, only for you to keep well everything that was entrusted to you, living all the time far away from empty speaking, which is worldly and not heavenly, for whoever knits his soul with the

³ You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-the-kingdom-of-god>
<http://www.calameo.com/read/001075468f1421a4601dd>
<https://my.edocr.com/v/qnqdlqlx/the-word-of-god-about-the-kingdom-of-god>
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<https://mega.co.nz/#!wBtFgQiD!YOEHQwNmclAE5GEZYH2AKsnOkq2BZI39f6RnRTReN5s>

science of the world, falsely called this way, and because that is not science, that one tramples the faith under his feet even if he believes that he goes along with it. The Lord is the One Who brings everything into life, the Lord and not the man of science, which is falsely called so in the world.

*Love the life, which makes you suffer, for without its pain you will not learn the way, the truth and the life. **Do not trouble for you pains.** They are a snare for the way of life so that you may no longer love the pain of the life in you, the pain of the Lord in you, for the Lord is your life, and you have the sons of the heavenly wisdom among you, who can keep you on the way of life, **for it is on them more than it was the work of Solomon's wisdom**, which made a wonderful order over the country of Israel, over Israel's behavior and clothing and over all the stature of the chosen people, for the Lord has worked into your midst and has established more there, oh, children of the Lord, and you have to get used to the work of the perfect disciple, because you eat the entire word that comes out of God's mouth, Who comes on the clouds as He spoke before His resurrection, before His appearance over the faithful ones of Israel. Amen.*

We shake our graces upon you, and you should be the temples of the Holy Spirit, so that He may dwell in you as in those that the Lord has put among you as His measure. When one of the Lord's workers has a field, he has where to sow the seed of God's word, and then he has fruit for God, but live like the Lord and work like Him, standing against the devil, who flees from those who do not tempt the Lord, but believe in Him being afraid of Him and not tempting Him in whatever small things they may be. Amen.

Live the kingdom of the Lord on earth, for it has been preached for two thousand years but it has not been lived, because the teachers who have established themselves in the name of the Lord upon the people are not good either for themselves or for the people, because they feed on the knowledge from the world, which is not knowledge, but it is rather empty speaking, for the Lord has built everything and it is a sin for the man to tempt God. Amen, amen, amen.

— Oh, dear children, who believed in Me stronger in the day of the descending of the grace of the Holy Spirit upon you! It is written into the Scriptures that the man should not tempt God for himself, for his faith in God, for his way, for the truth from the Scriptures. It is written that the Lord seals everything that belongs to Him among His disciples, and there has never been otherwise with My mysteries between heaven and earth, for it is written: «**The Lord will be a stumbling rock, a trap and a snare for Jerusalem, and many will stumble against it; and the Lord will wrap up His testimony and His revelation and will seal the law for His disciples, among His disciples, for He hides His face because of the faith of those who hope in Him.**» (See Is. 8:14-17) Amen.

Oh, My disciples of today, the mystery of disciple is great. The one without a teacher does nothing with his body, with his soul, with his spirit or with his deed. Oh, great is the love of those who become My disciples, and there is no room in these but only for the faith working in love and not by temptation against the Lord. Those who tempt the Lord receive knowledge on earth, a human science, and they torment the Lord with it; they put away the Lord and then they lose Him, for I spoke to the devil: «**Get behind Me, satan, for it is written not to tempt the Lord your God!**» However, those, who cry like Peter afterwards and appear before the Lord when the Lord calls them, they are able to renew the gift of the faith and to give forth to fruit for the Lord. Amen.

Oh, My people, examine yourself, son. I spoke through the word that I did not come to tell fortunes, but that I come to speak, and woe to those who tempt God! Look at the disorderly life of those who tempt God, the man and the devil, and learn to be My disciple by the faith, which works

through love. The lie deceives the man for the man to make use of it, but who is the one that is able to make his cover with a lie? Oh, always examine yourself, Jerusalem! Learn the life, which makes your suffer, for I am also aggrieved. Live like Me and not like you. Live My pain and give My life to one another, the pain that makes Me suffer, **My longing after the man**, for the man is no longer used to the truth, and he is no longer used with the Lord and with His love, with His pain after the man.

Those who lose their wisdom, let them ask it back from God, and He will give it to them. **Let every man on earth hear My word and let him eat of it more than bread.** It is My pain that becomes the man's joy, the man's life, God in man, for the man does not feel his life but only when it makes him suffer. My word is only pain. Let the man receive it as his life, for the pain is the sweetest life in man, the most lived one, the dearest one, and it is My kingdom in man until My appearance, when I bring to the man and to the Father the joy of the gathering of all people in the Father, after I will have suffered to its end for My love, which waits for the man. Amen, amen, amen.

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*Text **emphasis in bold** belong to the redactor (editor).*